# THE GREATER BRIDGEPORT BOARD OF REALTORS® INC.

# **APPLICATION FOR 2025 GBBR EMERGING LEADERSHIP AWARD**

TYPE OR PRINT ALL INFORMATION EXCEPT SIGNATURES

Completeness, including the <u>Unusual Circumstances</u> and the <u>Goals and Aspirations</u> sections is mandatory. Neatness ensures your application will be reviewed properly.

### Criteria:

- This scholarship is reserved for any Bridgeport high school senior planning to attend an accredited college/vocational-technical school and can demonstrate financial need.
- The applicant must have a 3.0 GPA or better.
- While financial need is the focus of this award, school involvement, personal achievements and goals will be considered.

# **Application postmark deadline Friday May 23, 2025**

## FOR SCHOLARSHIP COMMITTEE USE ONLY

RIC/CS	GPA/A	AV	SAT SCORE ACT	
<u>APPLICANT</u>				
Last Name		First		nitial
Address				
City	State	_ Zip Code	Telephone (	)
E-mail Address			Date of Birth	
PARENT OR GUARDIAN I	NFORMATION			
Father's Name				
Father's Name Mother's Name Address		Occupation		
Father's Name		Occupation		
Father's Name Mother's Name Address	State	Occupation	Zip Code	

#### **HIGH SCHOOL DATA**

School Name		_H.S. Graduation Da	te: Month	Year
City	State	Telephone (	)	
POST SECONDARY SCHOOL DAT	<u>4</u>			
Name of post-secondary school you plan to a Use official school names. Do <u>not</u> use abbre	· · · · · · · · · · · · · · · · · · ·	rovide a copy of Ac	ceptance Notice	))
	City	/	State	
	Cit	у	State	
4yr College or University	2 yr Cor	nmunity or Junior Coll	ege	
Vocational-Technical School	Other, I	Explain		
Year in school <b>next</b> year	Expected coll	ege graduation date: M	Ionth	Year
Major or course of study				
Degree sought: Bachelor	Associate		Other	

If space provided in any section is inadequate, you may continue on additional sheets of paper using the same format. DO NOT repeat information already reported on the application form. Your name, address and name of this scholarship program should be included on all attachments.

<u>UNUSUAL CIRCUMSTANCES (required)</u> Please describe, in at least 250 words, how and when any unusual family or personal circumstances have affected your achievement in school, work experience, or your participation in school and community activities.

#### WORK EXPERIENCE

Describe your work experience during the **past four years** (e.g., food server, babysitting, lawn mowing, office work). Indicate dates of employment for each job and approximate **number of hours worked** each week. List amounts earned at each job

Employer/Position	From-Mo/Yr	To-Mo/Yr	Hours per week	Amount Earned

#### **ACTIVITIES, AWARDS AND HONORS**

List all school activities in which you have participated during the past four years (e.g. student government, music, sports, etc). List all community activities in which you have participated without pay during the past four years (e.g., Boy/Girl scouts, hospital volunteer, Special Olympics).

Activity	No. of Yrs.	Special Awards, Honors	<b>Offices Held</b>
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#### **GOALS AND ASPIRATIONS (required)**

Make a brief statement or summary of your plans as they relate to your educational and career objectives and long-term goals

# PLEASE LIST THE NAMES AND DOLLAR AMOUNTS OF ANY GRANTS, OR SCHOLARSHIPS YOU ARE RECEIVING THIS YEAR.

#### HOW DO YOU PLAN TO PROVIDE FOR YOUR NEXT YEAR OF COLLEGE EXPENSES?

APPLICANT APPRAISAL (REQUIRED) To the Applicant: This section is required and must be completed in the format provided. If incomplete, your application will not be evaluated. The section is to be completed by a high school counselor, an instructor, or work supervisor who knows you well.

To the Adult Appraiser: You have been asked to provide information in support of this application. Please give immediate and serious attention to the following statements. When complete, please return to applicant. If you prefer, photocopy this section and return to applicant in a sealed envelope. A letter of recommendation does not replace this section.

The applicant's choice of post –secondary educational program is it appropriate	extremely	very	moderately	inappropriate
The applicant's achievements reflex his/her ability	extremely well	very well	moderately wel	l 🗌 not well
The applicant's ability to set realistic and attainable goals is	excellent	good fa	ir 🗌 poor	
The quality of the applicant's commitment to school and /or community is	excellent	good good	fair	poor
The applicant demonstrates curiosity and initiative	extremely wel	l 🗌 very well	moderately well	not well
The applicant is able to seek, find and use learning resources.	extremely well	U very well	□ moderately well	$\square$ not well
The applicant demonstrates good problem-solving skills, follows through, and completes tasks	extremely well	very well	moderately well	not well
The applicant's respect for self and others is	excellent	good	□ <sub>fair</sub>	poor
Comments:				
Appraiser's Name		Title		
Telephone ()				
Signature	Organiza	ation	Dat	e

#### TRANSCRIPT INFORMATION

An official transcript of grades must be sent with this application. On-line transcripts and grade reports are not acceptable.

All applicants **must** include a high school transcript of grades and have this section complete by the appropriate school official. (A clear explanation of the school's grading scale must also be submitted.)

Class Ranking	<u>Cumulative Grade P</u>	oint Average	<u>SATs</u>	
Applicant ranks	Weighted:	/4.0 scale	Math	
In a class of	Unweighted:	/4.0 scale	Reading / Writing	
School Official's Signature	Date	eTitle	Telephone ()	
Schools Official's Address	Cit	у	StateZip	

#### APPLICATION CHECK LIST

The student is responsible for submitting all materials to The GBBR Scholarship committee on time. Incomplete applications will not be evaluated. This application becomes complete and valid only when the committee has received all of the following materials:

Student Application with completed Applicant Appraisal

Current completed Transcript(s) of Grades

(Including grading scale) On-line transcripts are not acceptable. All materials, including transcript, must be addressed to:

The Greater Bridgeport Board of REALTORS Scholarship Program 843 White Plains Rd

Trumbull, Ct 06611

# Postmark deadline Friday May 23, 2025

#### **CERTIFICATION**

The GBBR Scholarship Committee has the sole responsibility for selecting recipients based on criteria as set forth in the application and instructions. This application becomes the property of the GBBR. (It is recommended that you keep a copy for your files)

I acknowledge decisions of The GBBR are final. I certify that I meet the basic eligibility requirements of the program as described in the instructions and that the information provided is complete and accurate to the best of my knowledge. If requested, I agree to provide proof of information I have given on this form. Falsification of information may result in termination of any scholarship granted.

Applicant's Signature	Date
Parent's Signature	Date